

**Town of Davidson
Agenda
September 16, 2025**

- 1. Call the Meeting to Order**
- 2. Conflict of interest declarations**
- 3. Adoption of the Agenda**
- 4. Delegations**
- 5. Public Hearings** - none
- 6. Adoption of the Minutes**
- 7. Financial Statements**
- 8. Payment of Accounts**
- 9. Unfinished Business**
 - a) Davidson Cricket
- 10. Communications**
 - a) A & W Davidson
 - b) Minister of Highways
 - c) Central Area Transportation Planning Committee
 - d) Dr. Warren
 - e) Royal Canadian Legion Saskatchewan Command
- 11. Reports of Admin & Committees**
 - a) Administrator's Report
 - b) Public Works Committee
 - c) Rec Committee
 - d) Communities in Bloom
 - e) Davidson Fire Dept Minutes
- 12. Mayor & Councillor's Forum**
- 13. Business arising from delegations**
- 14. New Business**
 - a) Landfill Inspection Report
 - b) Canada Community-Building Fund
 - c) Canadian Housing Infrastructure Fund (CHIF) Provincial-Territorial (PT) Stream
 - d) SEDA Provincial Summit
 - e) SUMAssure Risk Management Bulletin (info only)
- 15. In Camera** (if needed)
 - a) HR
- 16. Adjournment**